

Mid-America Union Conference  
Annual Progress Report

School Year: \_\_\_\_\_ - \_\_\_\_\_

submitted to  
the Minnesota Conference Office of Education

For all schools accredited by  
the Accrediting Association of Seventh-day Adventist Schools



*Submitted by:*

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School

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Principal

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Date

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Administrator Completing Report

## PURPOSE

This **Annual Progress Report** fosters continuous school improvement by holding schools accountable to the school's continuous improvement plan and the accreditation visiting committee report.

## PROCEDURES

Complete this form and submit it to the Minnesota Conference Office of Education prior to April 1st. You can expand the table of recommendations below to address all recommendations from the most recent full accreditation visit.

The completed form will be reviewed by the Minnesota Conference Board of Education and then submitted to the Mid-America Union for review.

Please reach out if you have any questions about completing this report.

## SCHOOL PROFILE SUMMARY REPORT

### SCHOOL IDENTIFICATION:

School Name:		School ID:	
Address:			
Conference:			
Principal:		E-mail:	
School Type:	No. of Constituent Churches:	Membership:	

### ENROLLMENT DATA:

Opening Enrollment History and Projected Total for <b>ALL</b> Grades					
3 Years Ago	2 Years Ago	1 Year Ago	This Year	Next Year	In 2 Years

Percentage of Current Students from Adventist Homes: \_\_\_\_\_ %

### PERSONNEL DATA: (Current School Year)

Total Number of Staff (FTE):	
Administrative:	Certificated Instructional:
Number of Staff (Head Count):	
Part-Time:	Classified/Support Staff:

### FINANCIAL DATA: (Last Fiscal Year)

Total Operating Expense: \$	Year-End Gain (Loss): \$
Total Tuition/Fees Income: % (as % of all income)	Operating Expense per Student: \$

### ACCREDITATION DATA:

Date of Last Full Evaluation Visit:	Term Granted:
Date of Any Additional Visits:	Type of Visit:

### VERIFICATION:

Completed By: \_\_\_\_\_ Date: \_\_\_\_\_

REPORT ON VISITING COMMITTEE RECOMMENDATIONS:

Recommendation	School Response
Recommendation # _____	
Recommendation # _____	

Recommendation # \_\_\_\_\_

Recommendation # \_\_\_\_\_



**ATTACHMENTS:**

**Please attach the following in digital format:**

1. The school's continuous school improvement plan.
2. A copy of the school board minutes, with the date, showing that the school board has reviewed the continuous school improvement plan and the visiting committee recommendations during the last 12 months